stereotyping, prejudice, and discrimination

Components of Group Antagonism

- negative attitudes and beliefs about members of other social groups
- most of the time 3 interrelated elements:
 - Stereotypes (beliefs; cognitive component)
 - Prejudice (attitudes; evaluative / affective component)
 - Discrimination (actions; behavioral component)

Components of Group Antagonism

- in-group: a group to which we belong and that forms part of our social identity.
- out-group: any group with which we do not share membership.

Stereotypes

- stereotypes are beliefs about typical characteristics of members of a group or social category.
- a type of schema that involves
 - personality traits,
 - abilities,
 - motives,
 - attributions of out-group members

Stereotypes

- here are some stereotype <u>example</u>s
- usually contain much inaccuracy
 - over-generalized
 - overemphasize negative attributes
 - underestimate group variability
 - sometimes, may have a "grain of truth."

Stereotypes

- bias stereotype holder's perceptions
 - (e.g., Correll et al., 2002)
- can create a self-fulfilling prophecy
- can create stereotype threat
 - (e.g., Steele & Aronson, 1995)

- prejudice: evaluation of a group or a single individual based on group membership
 - traditionally unfounded and negative
 - suggest that they deserve an inferior social status
 - may include more complex and contradictory emotions

e.g., "I adore women. I love the way they look, the way they cook. I put women on a pedestal and worship them. But if a woman begins thinking that she can "lord it over" a man, she's a problem and is no good for anything"

- forms of prejudice are based on 2 factors:
 - relationship with mainstream society: competitive or cooperative?
 - status: low or high?
- three basic forms of prejudice:

- contemptuous prejudice
 - e.g., towards the poor, gypsies, transsexuals...
- ambivalent prejudice: mixed
 - envious prejudice
 - e.g., Jews, upper classes...
 - paternalistic prejudice
 - e.g., elderly, disabled, housewives, women in general...

- ethnocentrism: "My group is better than all other groups"
 - prejudice about in-groups
- stereotypes and prejudice: are they really that different?
 - e.g., a person with AIDS
- aware of stereotypes, but not feel that way

- explicit prejudice: consciously held prejudicial attitudes toward a group
- implicit prejudice: unconsciously held prejudicial attitudes

Go to:

http://www.UnderstandingPrejudice.org

- >> Exercises & Demonstrations <<
- >> Test yourself for hidden biases << GENDER / RACE

Discrimination

- negative / patronizing behavior against members of specific groups
 - dislike, disrespect, resentment → prejudice
 - physical attack, not hiring, asking to drop a course
 - → discrimination
- May be blatant or subtle
- Discrimination disguised as something else leads to attributional ambiguity

Stigma

- an attribute that serves to discredit a person or social group in the eyes of others
- becomes central trait for the individual, shapes meaning of all other traits
 - tribal identities: race, sex, religion, national origin
 - blemishes of individual character: mental disorders, addictions, homosexuality, criminality
 - abominations of body: physical deformities, physical disabilities, diseases, obesity

Racism

- prejudice and discrimination based on a person's racial background
- old fashioned racism:
 - blatant negative stereotypes
 - beliefs of in-group superiority
 - opposition to racial equality
- race-based stereotype activation: the darker the skin the more negative associations

Racism

- aversive racism:
 - more subtle than old-fashioned
 - a mix of positive and negative beliefs and feelings
 - causes to avoid interaction with members
 - involves ambivalent prejudice
 - response amplification: when ambivalent,
 responses tend to get more extreme

Sexism

- attitude, action, or institutional structure that subordinates a person because of his/her sex
- focuses on prejudice and discrimination that males direct at females
- patriarchal societies: males dominate
- old-fashioned sexism: ideology that women are inferior and need to be controlled

Sexism

- ambivalent sexism: based on positive (benevolent) and negative (hostile) attitudes
- men who believe that:
 - women are "wonderful" as long as they:
 - conform to traditional gender roles
 - do not compete for powerful social roles
- varies from culture to culture, may even be used to justify violence

Sexual Prejudice

- negative attitudes based on sexual orientation (homosexuals, bisexuals, transsexuals, or heterosexuals)
- heterosexism: system of cultural beliefs, values and customs that
 - praises heterosexuality
 - denies, denigrates, and stigmatizes other behavior or identity
 - take a look at Social Sense OLC

Characteristics of Those Expressing Antigay Attitudes:

- male rather than female
- racially prejudiced, sexist, authoritarian
- conservative religious organizations
- traditional gender-role attitudes
- friends with similar negative attitudes
- less personal contact with gay men / lesbians

Learning Prejudice

- socialization: the process by which children learn the social norms of their environment
 - by age 4 or 5 start to show.
 - by adolescence, hard to change
- media coverage reflects and reinforces stereotypes

Psychodynamic Approaches

- an individual's personality
- authoritarian personality:
 - exaggerated submission to authority
 - extreme conformity to conventional standards
 - hostility towards deviants
 - ethnocentrism
- displaced aggression: aggression expressed against a target other than the source of frustration, usually a safer one

Categorization

- man/woman, dark/light skin, young/old, rich/ poor
- automatically and unconsciously
- influence of social norms
 can you tell what would be the most important cues to pay attention in Turkey?
- loaded affectively: labels ⇒ evaluations
 - e.g., large vs. fat; gay vs. queer

In-group Bias

- Categorization and perceiving people as members of in-groups and out-groups
- in-groups (us) are evaluated more favorably than out-groups (them)
 - group serving biases (attributions)
 - assumed similarity effect
 - out-group homogeneity effect

In-group Bias

- social identity: part of our self-concept derived from our group memberships
 - knowledge
 - evaluation
 - emotional significance
- e.g., thbt member, from adiyaman, sociology student, working class parents...

In-group Bias

- social identity theory states that:
- we categorize in- and out-
- derive self-esteem from our social identities
- self-concept depend on in-group evaluations

Intergroup Competition

- realistic group conflict theory:
 - a real conflict of resources, values, interests
 - increased hostility toward out-group; increased loyalty toward in-group
 - relative, rather than absolute, deprivation is important

Intergroup Competition

- robber's cave experiment: Muzafer Sherif
 - develop different identities: rattlers & eagles
 - competitive games encouraged increased hostility and aggression
 - cooperation and superordinate goals encouraged decreased prejudice
- mere perception of conflict rather than actual is sufficient for prejudice

Intergroup Competition

- social dominance theory:
 - emphasize hierarchy of power in societies
 - dominant group(s) enjoy most power & assets
 - subordinate groups receive most liabilities
 - stereotypes and prejudice serve to justify oppression

Herman Goring, Hitler's Commander of Nazi Storm Troopers (1893-1946)

 "It's always a simple matter to drag the people along whether it's a democracy, a fascist dictatorship, a parliament, or a communist dictatorship. All you have to do is tell them they are being attacked, and denounce the pacifist for lack of patriotism, and exposing the country to great danger."

- 1) subtypes or subcategories help maintain stereotypes despite personal experience
 - e.g., women: housewives, career women, athletes, feminists, sex objects.
 - rather than changing stereotype, conclude "she's not like one of them"

- 2) monitor stereotyped thinking
- conscious effort to use more rational, inductive strategies
- requires conscious deliberate attention
 - just like breaking a bad habit
 - rebound effects
- requires self-awareness & self-regulation
- discrepancy associated consequences: guilt and self-criticism

- 3) breaking the silence
- assertive responses from targets
- communicate displeasure to perpetrator
- raises awareness, reduces prejudice
- reduces negative feelings of target

- 4) intergroup contact
- reduce segregation (school, work, housing)
- will reduce hostilities when specific situational conditions are met

- Gordon Allport's Contact Theory:
 - equal social status
 - sufficient frequency, duration, closeness
 - cooperative interdependence
 - institutional support / social norms
 - friendship potential
- all conditions need to be met
 - e.g., "jigsaw technique"

- 5) Recategorization
- form a larger, more inclusive group to combine in- and out-groups
- superordinate group
 - e.g. "we are all peoples of this land"
- cross-cutting categories
 - e.g. "people of our culture around the world"