Learning about the self

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- **The self:** symbol-using social being who reflects on own behavior:
- Two aspects to the self:
 - The "I": the active agent

– The "Me": the object of attention of "I"

How can you relate these 2 aspects to the objective and subjective selves?

- **self-concept**: the set of beliefs, thoughts, and feelings we hold about who we are.
- also includes evaluations about the selfconcept → self-esteem
- self-esteem can be **implicit** or **explicit**
- self-awareness: the psychological state in which self becomes the object of attention
 - develops around 18 months
 - frontal lobe anterior cingular cortex

 private self-awareness: temporary state of being aware of <u>private</u> aspects of self:

- personal attitudes, current mood, beliefs

adherence to personal standards

- public self-awareness: temporary state of being aware of <u>public</u> aspects of self:
 - physical appearance, the way we talk, behave in public
 - adherence to social standards

- **self-consciousness**: habitual tendency to engage in self-awareness
 - public self-consciousness
 - private self-consciousness
 - distinct tendencies either or both

Self-Regulation

- the most important function of self
- the ways in which we control and direct our own actions
- ability to delay immediate gratification small rewards to attain larger future ones
- e.g., turning down a party offer to study for your upcoming exam
- working self-concept: aspect of self-concept active at a given situation

Self-Regulation

cybernetic theory of self-regulation:

- core idea feedback loop
 - self awareness → assess how we are doing in meeting our goals & ideals
 - adjust behavior until it meets the standard or give up the goal
- self-efficacy: specific expectations about our abilities to accomplish certain tasks
 - highly specific, control-related perceptions

Self-Regulation

- self-discrepancies:
- <u>actual</u> self versus <u>ideal</u> self dejection related emotions
 - disappointment, frustration, depression
- <u>actual</u> self versus <u>ought</u> self agitation related emotions
 - anxiety, guilt
 - ought self: what we feel we ought to posess

Self-Knowledge

Sources of self-knowledge:

- Socialization acquire the rules, standards, values of family, group, culture
- feedback from others
- Reflected appraisals self evaluation based on perceptions and evaluations of others

Self-knowledge

- self-perception and labeling arousal states
 - self-perception theory: infer attitudes from overt behavior (rather than from internal)
- environmental distinctiveness
- comparison of self and others
- **social identity:** part of self-concept that comes from membership in a social group

Self-Knowledge

- **self-schema**: the cognitive structure that represents your knowledge about yourself in a particular domain
 - organize your experiences in that domain
 - aid memory & guide behavior in relevant situations
 - influence decisions, judgments, & inferences
 - schematic vs. aschematic individuals
 - possible selves also part of self-schema

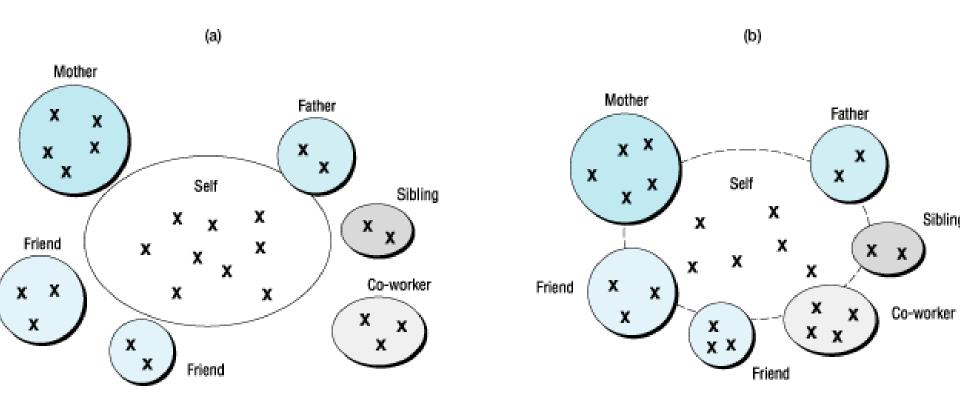
Self-Knowledge

- **self-complexity**: the number of dimensions that people use to think about themselves
- simple: I am a college student
- complex: I am a student, daughter, girlfriend, member of DKSK, a math tutor
- simple self-conceptions vulnerable to failure

- Self-conceptions vary according to culture!
- Individualist (Western) cultures:
 - self-sufficiency, self-discipline, autonomy, uniqueness
 - closely linked to socioeconomic development
 - personal goals prior to group goals
 - identity selected by you rather than given by group
 - fosters the development of **independent selves**

- Collectivistic (Eastern) cultures:
 - a more social self-description
 - similarity, conformity, cooperation, knowing one's place (rather than uniqueness and independence)
 - personal goals sacrificed for collective good
 - identity given by group rather than selected by you
 - fosters the development of **interdependent selves**

- Independent self:
 - A way of conceiving of the self in terms of unique, personal attributes and as a being that is separate and autonomous from the group.
- Interdependent self:
 - A way of conceiving of the self in terms of social roles and as a being that is embedded in and dependent on the group.



Western (individualist)

- independent self
- emphasize uniqueness
- separate from others
- stable across situations
- autonomous from the group
- ego-focused emotions: pride or frustration

Eastern (collectivist)

- interdependent self
- emphasize shared attributes
- embedded in social rel.s
- changing across situations
- dependent on the group
- other-focused emotions: amae

- need an accurate self-concept:
 - seek most "diagnostic" information about own abilities
- need a consistent self-concept:
 - self-verification: seek out / interpret information that confirm one's self-concept
 - resist information that disconfirm
 - question: might culture play a role?

 the desire and motivation to <u>improve</u> ourselves: self-improvement

- often motivated by criticism

- the need to feel good about ourselves: selfenhancement:
 - seek out /interpret situations to feel good about one's self
 - especially after threat, failure, blows to selfesteem

- Self-enhancing strategies
 - positive illusions are false, mildly positive perceptions about actual abilites, talents, skills
 - see yourself more positively than true,
 - feel more control than you actually have,
 - unrealistically optimistic about future
 - self-affirmation helps coping with specific threats by affirming unrelated aspects

- Self-evaluation maintenance model: other people's performance reflects on our feelings about ourselves as a function of:
 - our own relative performance,
 - our closeness to the other,
 - the personal relevance of the domain
- someone <u>close</u> to us, performs <u>better</u> than us, in a domain that is <u>important</u> and <u>relevant</u> to us > ⁽³⁾
- domain <u>not</u> relevant > we <u>Bask In the Reflected Glory</u> of others (BIRG)

- **Question**: Which do we prefer: selfenhancement or self-verification?
- When are we more realistic rather than selfenhancing?
 - about to receive feedback from others
 - making decisions about goals
 - depressed or have low self-esteem
- **Question:** how about the role of culture in self-verification or self-enhancement motives?

Social comparison

- Festinger (1954): Social Comparison Theory
 - drive to evaluate abilities and opinions accurately;
 - without objective standards, mainly by comparisons with others;
 - in general, prefer similar others to compare

Social comparison

Goals of social comparison:

- accurate self-evaluation
- self-enhancement
 - leads to downward comparisons
- self-improvement
 - leads to upward comparisons
- sense of communion

<u>contrast</u> effects and <u>assimilation</u> effects

Social comparison

- affects self-evaluations, moods, and responses to others
- unsolicited comparisons?
 - e.g., Mr. Clean and Mr. Dirty
- similar others –how much?
 - related-attributes similarity
 - when dimension unknown, compare to both worst and best

self-presentation:

attempt to control the impressions we convey to others in order to obtain desired outcomes

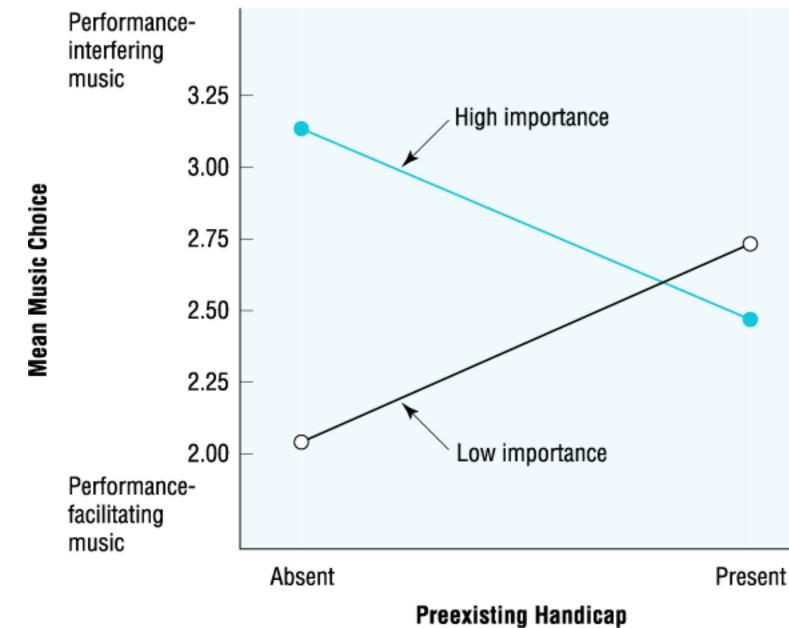
- public s-p can influence private s-c
- could be <u>automatic</u> or <u>deliberate</u>
- need to take the role of the other to be successful

- conform to the norms of the situation
- match behavior of other people
- self-promotion
- ingratiation (flattery)
- Modesty
- Independent s-c: self-promotion more likely, to reduce actual-ideal
- Interdependent s-c: preventive selfpresentations, to reduce actual-ought

- self-handicapping: creating obstacles to own performance
 - create excuse for prospective failure or enhance success
- 1. verbal (self-reported) handicapping
- complaining about illness or stress-induced ailments prior to engaging in a task.
 - an excuse for failure without hampering performance
 - can increase performance by lowering expectations, thus reducing anxiety

- 2. <u>behavioral</u> self-handicapping
- not adequately preparing for a task or using drugs or alcohol to inhibit performance.
 - more by men than women
 - possible due to competitiveness
 - dangerous: being perceived as lazy and unmotivated

• Self-handicapping



an as Subject choose distracting music excuse for failure